

CANDIDATE'S REPORT

1/4

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
EUGENE FITCHUE
405 GEORGE STREET
AVONDALE LA 70094

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
JUSTICE OF THE PEACE
JEFFERSON

OFFICE USE ONLY

0500282

Shapp 10/02
1/15

3. Date of Primary

This report covers from 01/01/2004 thru 12/31/2004

4. Type of Report

☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☒ Annual (future election)
☐ Supplemental (past election)
☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn
☐ Filed after the election AND all loans and debts paid
☐ Unopposed

2005 JAN 18 PM 3:09

LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Please see attached sheets

Please see attached sheets

9. a. Name of person preparing report

b. Name and address of committee's chairperson

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Dated

EUGENE FITCHUE
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 436-3133
Daytime Telephone

Signature of Treasurer

(504) 436-3133
Daytime Telephone

Name and Address of Candidate

EUGENE FITCHUE
405 GEORGE STREET

AVONDALE LA 70084

Chairperson: EUGENE FITCHUE

Daytime Telephone (Preparer):

Candidate Information

Office Sought (Include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Ref of Aff. Org. to Comm:

SUMMARY PAGE

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RECEIPTS		This Period
1. Contributions (Schedule A-1)		0.00
2. In-kind contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		0.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		0.00

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		37.75
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		37.75

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		37.75
15. Plus total receipts this period (Line 8 above)	+	0.00
16. Less total disbursements this period (Line 13 above)	=	37.75
17. Less in-kind contributions (Line 2 above)	-	0.00
18. Funds on hand at close of reporting period		0.00

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WESTWEGO POSTMASTER	05/01/2004	POSTAGE	37.75
WESTWEGO LA 70064			

3. SUBTOTAL (optional - this page)

37.75

4. TOTAL (optional - complete only on last page of this schedule)

37.75